

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 3 1979
 Returned to applicant for correction..... NOV 14 1979
 Corrected application filed..... JAN 14 1980
 Map filed..... JAN 14 1980

The applicant..... Stephen P. Adams
 1816 South State....., of Salt Lake City
Street and No. or P.O. Box No. City or Town
 Utah 84115....., hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.) N/A

1. The source of the proposed appropriation is underground - well
Name of stream, lake or other source.
2. The amount of water applied for is 6 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet N/A acre-feet
3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 320 acres
 - (b) Stockwater (state number and kinds of animals to be watered) N/A
 - (c) Other use (describe fully under "No. 12. Remarks") N/A
 - (d) Power:
 - (1) Horsepower developed N/A
 - (2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 10,
 Township 38 North, Range 60 East, Mount Diablo Base Meridian. Said
 point lies N 70° 58' 06" W., 4229.71 feet from the Northwest corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
 of said section 10.
it should be stated.

6. Place of use East $\frac{1}{2}$ of Section 10, Township 38 North, Range 60 East,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
 Mount Diablo Base Meridian, Elko County, Nevada

7. Use will begin about April 1 and end about September 30, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) well, pump and pivot irrigation one
 pivot on each 160 acres corners 3" aluminum hand moved pipe
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$700.00/acre
- 10. Estimated time required to construct works.....2 years
- 11. Estimated time required to complete the application to beneficial use.....2 years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

N/A

Applicant Stephen P. Adams

By/ Charles D. Howard
1139 Falls Avenue East
Twin Falls, Idaho 83301

Compared. lp/js bl/bc

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would adversely affect existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed:.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 26th day of October

A.D. 19 84

Peter G. Morros
State Engineer